MILBUD

- Jadagen/Ngababuru (wet season)
- Program progress
 - MIBALA
 - KUTJUNGKA
- National Justice Reinvestment Seminar
- COVID in the Kimberley





CONTENTS

03 Jadagen/Ngababuru - Wet Season

What the wet season means for our Country and communities

05 Mibala

Program progress; Alternative Education and Learning on Country

07 Kutjungka

Olabud Doogethu's Community Navigators; a look at what's happening in our remote communities

09 Justice Reinvestment Seminar

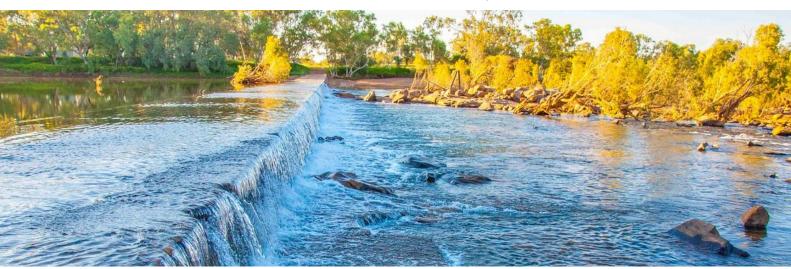
Olabud Doogethu on the National stage; Justice Reinvestment in WA

11 COVID-19

Operating in a COVID-19 environment; the Olabud Doogethu response

12 Contact Us

Information on how to get in touch with Olabud Doogethu Aboriginal Corporation









Acknowledgement of Country

We acknowledge Aboriginal people as the traditional custodians of the land of Australia and pay our respects to their Elders past, present, and emerging. We particularly acknowledge the Kija and Jaru people, the traditional owners of the Country upon which the Shire of Halls Creek is located.

JADAGEN / NGABABURU WHAT THE WET SEASON AND RAINS MEAN FOR OUR COUNTRY

Palm Springs: Shire of Halls Creek

Wet season, (Jadagen in Kija, and Ngababuru in Jaru), is an anticipated time of year in the Shire of Halls Creek, for locals and tourists alike.

During the dry conditions of August through to November, the environment is dominated by clear blue skies, hot days with easterly winds and some cool nights. The weather is considered stable and therefore is a good time to plan outdoor evens and activities. At this time of year natural water resources and bush foods are scarce.



BARNDEN (August and September; KIJA) and WERRGALEN (October and November; KIJA).

BARRANGGA (August to November; JARU)

The wet season arrives, seemingly like clock-work. The 'build-up' begins with afternoon clouds massing and electrical storms during the evenings. The climate begins to feel hot and humid, and the rain is unpredictable. Heavy, short-lived downpours are common, however, as the area of the Shire of Halls Creek is so vast, it can be difficult to know where it will fall.

Photo credit: Stephen Langman

BUSH TUCKER: Kija/Jaru

Goondarril/Yawu Fish

Beranggarrji/RungguWhite Currant

Jarrambayiny/Jarrambayi
Sand Goanna

Banariny/BiyuraBush Potato



JADAGEN (December to mid March; KIJA

NGABABURU (approx. December to March; JARU)



As wet season progresses,

big tropical low systems
develop, creating a
monsoonal atmosphere, and
incredible amounts of rain
can drop over Country. Flood
plains and low road points
can become inundated with
water and road travel is to be
approached with caution.
Even our main highways can
be closed, sometimes for
days at a time.

While this can make transport around the Shire difficult, it leads to a period of growth and greenery. A wide range of plants sprout and grow, and animals thrive.

The waterholes fill up, and there is plenty of water for our plants, animals and people.

Popular waterholes include
Mary Pool (pictured above),
Palm Springs and Saw Pit
Gorge; Great places to cool off
in fresh rain water, explore
the land or take a picnic. Over
- night camping is permitted,
which can be a perfect way to
see the land and the sky
during wet season. If it's
cloudy your likely to see a
lightening show, and if it's
clear the stars are amazing!

During this time of year you might see our Mibala team and community members out and about, on Country. With bush tucker and water in abundance, it creates a rich environment for sharing and learning. A great time for culture and on Country immersion.



MIBALA PROGRAM: REKINDLING CONNECTION TO CULTURE AND COUNTRY



- Arron Little, Alternative Education Coordinator, on Country identifying a Boomerang Tree

In the first 3 months of 2022. the Mibala team, as part of our Alternative Education Project, has facilitated over 25 bush trips, engaging more than 30 young people who live in and around Halls Creek. This year, the Mibala team aim to build on the existing skill sets, and the connections to country these young people already have, and to nurture and strengthen these attributes. With both hands on activity and learning around language, culture and Country, the Program is one Olabud Doogethu is proud to offer. We are all a part of establishing our future generation of Leaders.

I have a real sense of pride knowing I am part of a good team who is passionate about our Culture. I would like to see the next generation take part in sharing knowledge and passing down what we have learnt from our Elders.

- Aaron Little

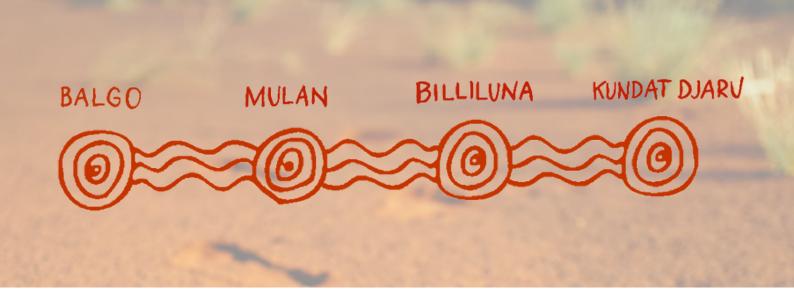
Olabud Doogethu is committed to continuing work in this space as the visible and tactile outcomes are extremely promising. Young people in Halls Creek often exist in complex social and familial settings so we seek to provide a place for sharing and learning in a culturally safe and trauma informed environment.

The Mibala team see the sense of achievement felt by participants, and the flow on effect it has. These young people are now accessing services and engaging with other Agencies they may not have known about, or been confident enough to approach prior to taking part in Milibud. We facilitate, not only Learning on Country, but assist in navigating day to day life in this part of the world. The result is more positive behaviours both at school and in the community.



KUTJUNGKA PROGRAM:

FINDING THE RIGHT WAY FORWARD FOR OUR DESERT COMMUNITIES



The Katjungka Program pilot is currently funded by the Federal Government, who identified their need to change the way they work with Aboriginal Communities. This funding enabled Olabud Doogethu to employ local people as Community Navigators. They work with communities in the Kutjungka region to ascertain what services are being delivered, and if they are meeting community wants and needs.

In consultation with Communities, Olabud Doogethu has established the below criteria as a foundation for establishing the Kutjungka Program;

Local Aboriginal people decide who, when and how services are delivered in their communities - LOCAL DECISIONS FOR LOCAL PEOPLE

Each Community is provided with necessary and appropriate resources in order to address priorities and work towards a better future - OUR FUTURE IN OUR HANDS

Government and government agencies listen to community voice, and consult with communities before actioning or implementing services or support projects - NO ABOUT US WITHOUT US

Government and government agencies work in a culturally safe and culturally informed way - CULTURAL AWARENESS IS KEY



In the months since the Kutjungka Program pilot began, Community Navigators have conducted Community Surveys to accurately identify what is important to individuals and families living in the communities, where the gaps are and what can be done to make things better.

WHAT THE DATA IS TELLING US: A SNAPSHOT

BALGO: 306 participoner No Early Learning 10-3 VISI Programs Adults want to be supported to upskill

Only 32 children with up to date health checks

A pool & playground would be life changi

COMMUNITY NAVIGATORS WILL BE **CONDUCTING SURVEYS** IN MULAN SOON

BILILUNA: 62 participants A centre for recreation and

50% of all adults want further education and to engage more in traditional culture and language

activities would be life changing

Respect to be valued by all

Adults want to instil a love of learning in kids, and help them get through school

Assistance for pathways to TAFE would be life changing

ommunity member to get better in Es Community members

Please visit olabuddoogethu.org.au/our-stories to see the full Feature Article on the recent work by our Kutjungka Community Navigators

Olabud Doogethu on the National stage:

Justice Reinvestment Seminar

March 2022

On 11 March 2022 Aboriginal-led coalition organisation Change the Record hosted an online Seminar to discuss Justice Reinvestment in Australia, and give Communities, service providers, government agencies and other stakeholders the opportunity to speak with and learn from experts in this space.

Change the Record is Australia's first Aboriginal-led national coalition of First Nations people, made up of legal, health and violence prevention specialists. The Seminar brought together speakers from Aboriginal Corporations around the Nation. It was attended in live time by 200 people, and the recording has since been viewed by many hundreds more.

The Speakers (pictured below) took the opportunity to share their stories of challenges and successes, and to share their vision for the future of Justice Reinvestment in Australia.







Julie Williams

Gamilaroi woman

Mt Druitt Community
Engagement Officer, Just

Reinvest NSW

Justice
Reinvestment
Seminar
RSVPs essential
Friday 11 March
12:30pm - 1:30pm



Speaker **Deb Moyle**

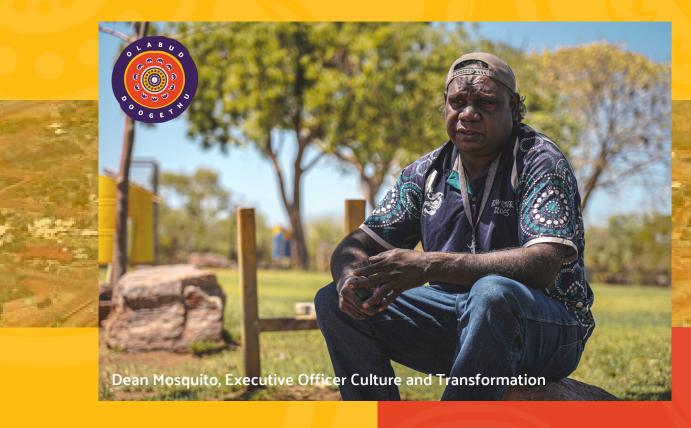
Ngarrindjeri and Millewa-Mallee woman Tiraapendi Wodli Program Manager



Speaker **Dean Mosquito**

Kija and Juru man Olabud Doogethu's Executive Officer for Culture and Transformation

SMART JUSTICE IN THE HEART OF THE KIMBERLEY



Olabud Doogethu's Executive Officer, Culture and Transformation, Dean Mosquito took part in the Seminar as a Panelist, and a representative of Justice Reinvestment in Western Australia.

As a Kija and Jaru man from Warmun Community, and long-time resident of the Shire of Halls Creek, Dean was well placed to lead the discussion around the work of Olabud Doogethu, and how Justice Reinvestment can benefit communities here in the Shire, and lead to positive change for indigenous communities and populations around Australia.

Dean explained to listeners, a key part of his role is to ensure all of Olabud's support services help children to develop a strong sense of self. We see the difference when we have the resources to lead our own change, help our own mob. Especially with the kids.

It's about giving us our power back, because we know whats best for our mob. **

OPERATING IN A COVID-19 ENVIRONMENT: the Olabud Doogethu Response

With COVID-19 cases now in our Communities, we are working hard to keep safe and continue to provide services. All staff are committed to:

- Testing with RATs frequently
- Isolating if unwell, return positive test or are a close contact
- Wearing masks at all times and using hand sanitiser frequently
- Not sharing items such as utensils, water bottles, stationary etc.
- Maintaining social distancing



We are still operating all Programs, and will continue with uninterrupted service provision where possible. Programs currently operating are:

Youth Engagement Night Officers • Case Intervention and Alternative Education Men's Tirbal Centre; meetings and support • Community Navigators (Kutjungka)

FOR SERVICE INFORMATION OR MEDIA RELATIONS

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